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Editorial Letter/Acknowledgements Phoebe Ka Laam Ng

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DEAR READERS,

With the start of a new academic year at German universities, we are excited to present our latest edition of *Global Histories*. As global historians, we cannot be indifferent towards the latest outbursts of international military conflicts worldwide, and we do not stand with any violence that takes innocent lives. Advocating for a more just and peaceful world, our current issue acknowledges and salutes the legacy of those who have fought against systems of oppression, about whom the reader can learn in the following pages.

Our first issue of the ninth volume of *Global Histories* is themed on postcolonial activism and colonial reflections. Leon Julius Biela's methodology opens our issue with a thoughtful reflection on the use of "region" as a defining term in the practice of global history and the related problems of such use. Loïc Folton's research on the Oxbridge rowing culture follows by employing a rich collection of primary sources to explore how rowing competitions manifested within the British colonial hierarchy, and provided a site for South-Asian students to integrate in terms of race and body politics. In contrast to the previous discussion on masculinity and sports, Quincy Mackay focuses on women's role as caretakers and humanitarian work in the colonial context. Representing the colonial organisation *Équipes* médico-sociales itinérantes, the French women in Algeria actively engaged with the local populations through medical aid and social contacts during the Algerian War of Independence. Ananya Agustin Malhotra then provides an opposite perspective of French colonial history by revealing the growing transnational anticolonial consciousness among the left-wing student groups in post-WWI Paris with an extensive study of the lives and works of the Martinican surrealist René Ménil and Vietnamese phenomenologist Tran Duc Thao. Echoing Ananya's discussion on transnational anticolonial movements, Edward Yuan shows us a close-up examination of the Bandung Conference and its grassroots networks of Afro-Asians' decolonisation attempts. Despite the failure of the Bandung project, the Bandung Spirit has been a revolutionary concept preoccupied with redemptive violence, and its legacy is still relevant in today's decolonisation projects. Closing our issue are the two book reviews written by Clara Leeder and Lennart Vincent Schmidt. Clara evaluates the history of the Silk Road in Medieval Armenia, while Lennart provides his commentary on the ever-changing Indian-Bangladeshi borderland.

Additionally, our Global Histories team is proud to have successfully continued the Global History Student Conference. From June 30 to July 2, 2023, over 30 students travelled worldwide to Berlin to present their fruitful research projects and exchange insights about global history. We managed to host our first-ever student salon, a safe space for students to share their learning and research challenges in relation to gender, racial, and social class inclusion and diversity. Over the conference weekend, we were delighted to see students connecting and forming a supportive young historian community. We wish all the success to our conference participants and authors who contributed to this issue, and to our readers, we hope you enjoy reading our latest issue.

With best regards,

Phoebe Ka Laam Ng Editor-in-chief

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